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THE CABINET

**Wednesday, 29th April, 2015 at 8.15 pm in the Civic Centre,
Restaurant**

AGENDA – PART 2 TO FOLLOW PAPER

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

Please find attached a copy of the following report which was marked as "to follow" on the agenda part two, previously circulated.

29. MERIDIAN WATER: PROGRAMME UPDATE (Pages 1 - 16)

A report from the Director of Regeneration and Environment and Director of Finance, Resources and Customer Services is attached. This should be read in conjunction with Report No.226, agenda part one. **(Key decision – reference number 4033)**

(Report No.228)
(9.50 – 9.55 pm)

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of the Local Government Act 1972.

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