

Public Document Pack



Contact: Jacqui Hurst
Cabinet Secretary
Direct : 020 8379 4096
or Ext:4096
Fax: 020 8379 3177 (DST Office only)
Textphone: 020 8379 4419 (in Civic Centre)
e-mail: jacqui.hurst@enfield.gov.uk

THE CABINET

**Wednesday, 29th April, 2015 at 8.15 pm in the Civic Centre,
Restaurant**

AGENDA – PART 2 TO FOLLOW PAPER – 2ND DESPATCH

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

29. MERIDIAN WATER: PROGRAMME UPDATE (Pages 1 - 6)

Please find attached for Cabinet consideration, a supplementary appendix to Report No.228 – Meridian Water: Programme Update (agenda item 29 on the Cabinet part two agenda refers) as previously circulated. This document is in addition to the appendix already attached to the report.

(Report No.228)

This page is intentionally left blank

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank