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## THE CABINET

Wednesday, 25th July, 2018 at 8.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA

### AGENDA – PART 2

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

**23. GENOTIN ROAD CAR PARK, ENFIELD TOWN** (Pages 1 - 12)

A report from the Executive Director – Place is attached. (Report No.41, agenda part one also refers) **(Key decision – reference number 4710)**

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

(Report No.42)

**24. REARDON COURT EXTRA CARE HOUSING** (Pages 13 - 20)

A report from the Director of Health and Adult Social Care and Executive Director – Resources is attached (Report No.31, agenda part one also refers). **(Key decision – reference number 4710)**

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.36)

**25. MERIDIAN WATER PROGRAMME UPDATE** (Pages 21 - 38)

A report from the Executive Director – Place is attached (Report No.33, agenda part one also refers). **(Key decision – reference number 4033)**

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.38)

**26. MERIDIAN WATER EMPLOYMENT APPROACH** (Pages 39 - 324)

A report from the Executive Director – Place is attached (Report No.35, agenda part one also refers). **(Key decision – reference number 4717)**

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.40)

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