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## THE CABINET

Wednesday, 12th September, 2018 at 8.15 pm in the Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA

### AGENDA – PART 2

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press and public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

**18. ELECTRIC QUARTER - GRANT OF PHASE B LEASE AND START ON SITE (Pages 1 - 6)**

A report from the Executive Director Place is attached. (Report No.64, agenda part one also refers) **(Key decision – reference number 4560)**

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

(Report No.66)

### INFORMATION ITEM

**19. MERIDIAN WATER: PROGRESS UPDATE**

To receive, a verbal update on the progress of the Meridian Water project.

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government act 1972, as amended)



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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