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## THE CABINET

**Tuesday, 12th March, 2019 at 7.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA**

### AGENDA – PART 2

Please note that any reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

**14. EXTENSION OF THE INTEGRATED SEXUAL HEALTH COMMUNITY SERVICES CONTRACT (Pages 1 - 6)**

A report from the Executive Director – People is attached. This should be read in conjunction with Report No.186, agenda part one refers. **(Key decision – reference number 4794)**

(This item contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

(Report No.191)

**15. UPDATE ON THE COUNCIL'S APPROACH TO FUNDING THE REMAINDER OF ENERGETIK'S BUSINESS PLAN (Pages 7 - 20)**

A report from the Director – Commercial is attached. This should be read in conjunction with Report No.187, agenda part one refers. **(Key decision – reference number 4859)**

(This item contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended).

(Report No.192)

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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