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## THE CABINET

Wednesday, 11th March, 2020 at 7.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA

### EXEMPT INFORMATION

Please note that any documents included as part of this pack contain exempt information. They should not be released to the press and public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on the Council's Intranet.

The following documents should be considered in conjunction with the corresponding reports listed on the part one agenda.

8. **UPDATED SCHOOL CONDITION AND FIRE SAFETY PROGRAMME 2020/21 TO 2021/22** (Pages 1 - 2)

An appendix containing exempt information is attached which should be considered in conjunction with the part one report (Report No.213). **(Key decision – reference number 5082)**

9. **CORPORATE PROPERTY INVESTMENT PROGRAMME (CPIP)**

An appendix containing exempt information is attached which should be considered in conjunction with the part one report (Report No.214). **(Key decision – reference number 5006)**

10. **MERIDIAN WATER - MERIDIAN TWO, SELECTION OF DEVELOPMENT PARTNER** (Pages 3 - 34)

An appendix containing exempt information is attached which should be considered in conjunction with the part one report (Report No.215). **(Key decision – reference number 4952)**



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