

# Public Document Pack



## LICENSING SUB-COMMITTEE

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Wednesday, 7 August 2024 at 10.00 am  
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## SUPPLEMENTARY AGENDA – PART 2 FURTHER REPORT

6. **CLUB LEVEL 4, H7, 35 HARBET ROAD, LONDON, N18 3HT** (Pages 1 - 104)

Expedited review of a premises licence

**(This item contains exempt information as defined in Paragraph 7 (information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime) of Schedule 12A to the Local Government Act 1972, as amended).**

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By virtue of paragraph(s) 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

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