

# Public Document Pack



## LICENSING SUB-COMMITTEE

Contact: [Democracy@enfield.gov.uk](mailto:Democracy@enfield.gov.uk)

Tuesday, 7 January 2025 at 10.00 am  
Council Chamber, Civic Centre, Silver Street,  
Enfield, EN1 3XA

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Councillors: Sabri Ozaydin, Ahmet Hasan and Jim Steven

### SUPPLEMENTARY AGENDA 3 – PART 1

#### 5. DRUMSHEDS, 6 GLOVER DRIVE, LONDON, N18 3HF (Pages 1 - 2)

Expedited review of a premises licence

### SUPPLEMENTARY AGENDA 3 – PART 2

#### 7. DRUMSHEDS, 6 GLOVER DRIVE, LONDON, N18 3HF (Pages 3 - 88)

Item 5 above refers

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**MUNICIPAL YEAR 2024/25 REPORT NO.**

**COMMITTEE :**  
Licensing Sub-Committee  
7 January 2025

**REPORT OF :**  
Principal Licensing Officer

**LEGISLATION :**  
Licensing Act 2003

Agenda - Part	Item
<b>SUBJECT :</b>	<b>Expedited review of a premises licence</b>
<b>PREMISES :</b>	<b>Drumsheds, 6 Glover Drive, LONDON, N18 3HF</b>
<b>WARD :</b>	<b>Upper Edmonton</b>

**SUPPLEMENTARY REPORT 3**

The following information has been received since the second Supplementary Report was prepared:

1. The premises licence holder has produced the following:
  - Email from Canute Tyndale, West Anglia Events Delivery Manager for Greater Anglia Trains;
  - Statement from Michael Kill, Chief Executive Officer NTIA / Chairperson UKDSA;
  - Statement from Sacha Lord, Night Time Economy Adviser for Greater Manchester;
  - Proposed Conditions with comments from MPS and responses from PLH;
  - An amended index to include the above.

These are produced in the link to the premises licence holders final bundle, to be referred to as **Appendix V (RESTRICTED)**.

2. The Police have submitted their final bundle including all their supporting documents with a covering index. Note that some of these documents have been circulated, but for ease, they are all in one bundle and should be the police representation referred to, namely **Appendix W (RESTRICTED)**. The added documents include extra statements, and proposed conditions sought by the Police.

**Background Papers :**  
**None other than any identified within the report.**

**Contact Officer :**  
Ellie Green [licensing@enfield.gov.uk](mailto:licensing@enfield.gov.uk)

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of the Local Government Act 1972.

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