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## THE CABINET

Wednesday, 9th April, 2014 at 8.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA

### AGENDA – PART 2 TO FOLLOW PAPER

Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

Please find attached a copy of the report listed below which was marked as "to follow" on the agenda previously circulated.

#### **26. MERIDIAN WATER: DEVELOPMENT OPPORTUNITIES (Pages 1 - 16)**

A report from the Director of Regeneration and Environment is attached. This should be read in conjunction with Report No.237, agenda part one refers. Note: Super part 2 information will be tabled at the meeting under restricted circulation. **(Key decision – reference number 3827)**

(Report No.240)  
**(9.35 – 9.40pm)**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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