

**PLANNING COMMITTEE**

Tuesday, 10th April, 2018 at 7.30 pm  
Venue: Rooms 2 + 3, Dugdale Centre,  
Thomas Hardy House, 39 London Road,  
Enfield, Middlesex, EN2 6DS

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• **PLEASE NOTE THE VENUE**

**MEMBERS**

Councillors : Toby Simon (Chair), Dinah Barry (Vice-Chair), Jason Charalambous, Nick Dines, Ahmet Hasan, Bernadette Lappage, Derek Levy, Anne-Marie Pearce, George Savva MBE, Jim Steven, Erbil and Guney Dogan

**N.B. Any member of the public interested in attending the meeting should ensure that they arrive promptly at 7:15pm**  
**Please note that if the capacity of the room is reached, entry may not be permitted. Public seating will be available on a first come first served basis.**

**Involved parties may request to make a deputation to the Committee by contacting the committee administrator before 12:00 noon on 09/04/18**

**AGENDA – PART 1**

- 1. WELCOME AND APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTERESTS**

Members of the Planning Committee are invited to identify any disclosable pecuniary, other pecuniary or non-pecuniary interests relevant to items on the agenda.

- 3. MINUTES OF THE PLANNING COMMITTEE HELD ON TUESDAY 1 MARCH 2018 & TUESDAY 20 MARCH 2018 (Pages 1 - 8)**

To receive the minutes of the Planning Committee meetings held on:

- Tuesday 1 March 2018
- Tuesday 20 March 2018

**4. REPORT OF THE ASSISTANT DIRECTOR, REGENERATION AND PLANNING (REPORT NO.182) (Pages 9 - 10)**

To receive the covering report of the Assistant Director, Regeneration & Planning.

**5. 17/02566/FUL - 8 OAKWOOD PARADE, QUEEN ANNES PLACE, ENFIELD, EN1 2PX (Pages 11 - 44)**

RECOMMENDATION: Approval subject to conditions and completion of Section 106 Agreement.

WARD: Bush Hill Park

**6. 17/03634/FUL - THE FOX PUBLIC HOUSE, 413 GREEN LANES, N13 4JD (Pages 45 - 108)**

RECOMMENDATION: Approval subject to conditions and completion of Section 106 Agreement.

WARD: Palmers Green

**7. 18/00151/RE4 - 33-75 OXFORD GARDENS, LONDON, N21 2AN (Pages 109 - 120)**

RECOMMENDATION: Approval subject to conditions

WARD: Grange

**8. 18/00608/RE4 - BUSH HILL PARK PRIMARY SCHOOL, MAIN AVENUE, ENFIELD, EN1 1DS (Pages 121 - 132)**

RECOMMENDATION: Approval subject to conditions.

WARD: Southbury

**9. EXCLUSION OF THE PRESS AND PUBLIC**

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).  
(There is no part 2 agenda)