

**LICENSING SUB-COMMITTEE**

Wednesday, 10 March 2021 at 9.30 am  
Virtual

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**PLEASE NOTE: VIRTUAL MEETING**

Please click [Here](#) to view the meeting or copy and paste the link below into your web browser:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTZjYmNhOWltYjM1YS00YzgxLWFjZjEtNDZmOTU3ZDY2YTcx%40thread.v2/0?context=%7b%22Tid%22%3a%22cc18b91d-1bb2-4d9b-ac76-7a4447488d49%22%2c%22Oid%22%3a%229330b14b-fb52-4604-b950-1c3eec363859%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btype=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTZjYmNhOWltYjM1YS00YzgxLWFjZjEtNDZmOTU3ZDY2YTcx%40thread.v2/0?context=%7b%22Tid%22%3a%22cc18b91d-1bb2-4d9b-ac76-7a4447488d49%22%2c%22Oid%22%3a%229330b14b-fb52-4604-b950-1c3eec363859%22%2c%22IsBroadcastMeeting%22%3atrue%7d&btype=a&role=a)

Councillors : Mahmut Aksanoglu (Chair), Christine Hamilton and Maria Alexandrou

**AGENDA – PART 1**

**1. WELCOME AND APOLOGIES FOR ABSENCE (Pages 1 - 6)**

**2. DECLARATION OF INTERESTS**

Members are asked to declare any disclosable pecuniary, other pecuniary or non pecuniary interests relating to items on the agenda.

**3. THE WINCHMORE PUBLIC HOUSE, 235 WINCHMORE HILL ROAD, LONDON N21 1QA (Pages 7 - 72)**

Application for Variation of a Premises Licence.

**4. MINUTES OF PREVIOUS MEETINGS (Pages 73 - 86)**

To receive and agree the minutes of the meetings held on Wednesday 14 October 2020 and Wednesday 21 October 2020.

**5. EXCLUSION OF THE PRESS AND PUBLIC**

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those

paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).  
(There is no part 2 agenda)