



## **PLANNING COMMITTEE**

Tuesday, 26th April, 2022 at 7.30 pm  
Council Chamber, Civic Centre, Silver Street,  
Enfield, EN1 3XA

Contact: Marie Lowe  
Committee Administrator  
Direct : 020-8132-1558  
Tel: 020-8379-1000  
Ext: 1558

E-mail: [Democracy@enfield.gov.uk](mailto:Democracy@enfield.gov.uk)

Council website: [www.enfield.gov.uk](http://www.enfield.gov.uk)

## **MEMBERS**

Councillors : Maria Alexandrou, Daniel Anderson, Kate Anolue, Mahym Bedekova (Vice-Chair), Sinan Boztas (Chair), Susan Erbil, Fallart, Ahmet Hasan, Michael Rye OBE, Jim Steven, Doug Taylor and Hass Yusuf

**N.B. Involved parties may request to make a deputation to the Committee by contacting [Democracy@enfield.gov.uk](mailto:Democracy@enfield.gov.uk) before 10am on the meeting date latest**

## **AGENDA – PART 1**

- 1. WELCOME AND APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTEREST**
- 3. MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON: 23 NOVEMBER 2021; 7 DECEMBER 2021; 4 JANUARY 2022; 18 JANUARY 2022; 3 FEBRUARY 2022; 22 FEBRUARY 2022; 8 MARCH 2022; 29 MARCH 2022 (Pages 1 - 58)**

To receive the minutes of the Planning Committee meetings held on 23 November 2021; 7 December 2021; 4 January 2022; 18 January 2022; 3 February 2022; 22 February 2022; 8 March 2022; 29 March 2022.

- 4. REPORT OF THE HEAD OF PLANNING (Pages 59 - 60)**

To receive the covering report of the Head of Planning.

5. **20/03530/FUL - LAND END, 18 AND BUSH HILL COTTAGE, 20 BUSH HILL, LONDON, N21 2BX** (Pages 61 - 106)

RECOMMENDATION:

1. That subject to the finalisation of a S106 to secure the matters covered in this report and to be appended to the decision notice, the Head of Development Management be authorised to GRANT planning permission subject to conditions.
2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Grange

6. **21/03247/OUT - GARAGES MEYER GREEN ENFIELD EN1 4NG** (Pages 107 - 166)

RECOMMENDATION:

1. That the Head of Development Management be authorised to GRANT planning permission subject to conditions.
2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Chase

7. **21/04651/HOU - 33 WILLOW WALK, LONDON, N21 1NG** (Pages 167 - 174)

RECOMMENDATION:

1. That the Head of Development Management be authorised to GRANT planning permission subject to conditions.
2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Southgate

8. **22/00004/RE4 - CARPARK, 291 HIGH STREET, EN3 4DN** (Pages 175 - 188)

RECOMMENDATION:

1. That in accordance with Regulation 3 of the Town and Country Planning General Regulations 1992, the Head of Development Management be authorised to GRANT planning permission subject to conditions:
2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Ponders End

**9. 22/00640/RE4 - 11 AND 11B NORTH WAY, LONDON, N9 0AD (Pages 189 - 204)**

**RECOMMENDATION:**

1. That in accordance with Regulation 3 of the Town and Country Planning General Regulations 1992, the Head of Development Management be authorised to GRANT planning permission subject to conditions.
2. That the Head of Development Management be authorised to make any alterations, additions or deletions to the recommended conditions as set out in this report.

Ward: Lower Edmonton

**10. FUTURE MEETING DATES**

Future meeting dates of the Planning Committee will be confirmed at Annual Council on 25 May 2022.