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# **THE SCHOOLS FORUM**

**Wednesday, 9th March, 2022 at 5.30 pm**  
**Microsoft Teams Meeting - See link on front page of the agenda**

1. **APOLOGIES FOR ABSENCE AND MEMBERSHIP** (Pages 1 - 4)
2. **DECLARATION OF INTEREST**
3. **MINUTES AND MATTERS ARISING FROM THE MINUTES** (Pages 5 - 12)
4. **ITEMS FOR PRESENTATION & DISCUSSION** (Pages 13 - 120)
5. **WORKPLAN** (Pages 121 - 122)