

THE CABINET

AGENDA

Wednesday, 12th October, 2022 at 4.00 pm in the Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA

Membership:

Councillors : Nesil Caliskan (Leader of the Council), Ergin Erbil (Deputy Leader of the Council), Abdul Abdullahi (Cabinet Member for Children's Services), Chinelo Anyanwu (Cabinet Member for Public Spaces, Culture and Local Economy), Alev Cazimoglu (Cabinet Member for Health and Social Care), Susan Erbil (Cabinet Member for Licensing, Planning and Regulatory Services), Rick Jewell (Cabinet Member for Environment), Tim Leaver (Cabinet Member for Finance and Procurement), Gina Needs (Cabinet Member for Community Safety and Cohesion), George Savva MBE (Cabinet Member for Social Housing)

Associate Cabinet Members (Invitees)

Councillors : Mustafa Cetinkaya (Enfield South East), Ayten Guzel (Non-geographical), Ahmet Hasan (Enfield North) and Chris James (Enfield West)

Note: Conduct at Meetings of the Cabinet

Members of the public and representatives of the press are entitled to attend meetings of the Cabinet and to remain and hear discussions on matters within Part 1 of the agenda which is the public part of the meeting. They are not however, entitled to participate in any discussions.

PART 1

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members of the Cabinet are invited to identify any disclosable pecuniary, other pecuniary or non pecuniary interests relevant to items on the agenda.

3. DEPUTATIONS

To note, that no requests for deputations have been received for presentation to this Cabinet meeting.

4. MINUTES (Pages 1 - 6)

To confirm the minutes of the previous Cabinet meeting held on 14 September 2022.

5. SAFEGUARDING ENFIELD ANNUAL REPORT 2021/22 (Pages 7 - 108)

A report from the Executive Director of People is attached. **(Non Key)**

6. ANNUAL CORPORATE PARENTING BOARD REPORT 2021/22 (Pages 109 - 150)

A report from the Executive Director of People is attached. **(Non Key)**

7. SECTION 75 AGREEMENT 2022-2023 (Pages 151 - 178)

A report from the Executive Director of People is attached. **(Key decision – reference number 5462)**

8. MERIDIAN WATER SUPPLEMENTARY PLANNING DOCUMENT: DRAFT FOR PUBLIC CONSULTATION (Pages 179 - 268)

A report from the Executive Director of Place is attached. **(Key decision – reference number 5375)**

9. QUARTERLY CORPORATE PERFORMANCE REPORT (Q1) (Pages 269 - 294)

A report from the Executive Director of Resources is attached. **(Non Key)**

10. COUNCIL TAX SUPPORT SCHEME 2023/24 CONSULTATION (Pages 295 - 332)

A report from the Executive Director of Resources is attached. **(Key decision – reference number 5514)**

11. MEDIUM TERM FINANCIAL PLAN UPDATE 2023/24 - 2027/28 (Pages 333 - 354)

A report from the Executive Director of Resources is attached. **(Key decision – reference number 5488)**

12. DATE OF NEXT MEETING

To note that the next meeting of the Cabinet is scheduled to take place on Wednesday 9 November 2022 at 7.00pm.

13. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) PLACES DEVELOPMENT PROGRAMME (Pages 355 - 432)

A report from the Executive Director of People is attached. **(Key decision – reference number 5513)**

(This item will contain exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended.)

14. EXCLUSION OF THE PRESS AND PUBLIC

To consider passing a resolution under Section 100(A) of the Local Government Act 1972 excluding the press and public from the meeting for the items of business listed on part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006). (Members are asked to refer to the part 2 agenda)

AGENDA – PART 2

15. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) PLACES DEVELOPMENT PROGRAMME

Item 13 above refers.