

# **THE SCHOOLS FORUM**

**Wednesday, 6th July, 2022 at 5.30 pm in the**

- 1. APOLOGIES FOR ABSENCE (Pages 1 - 4)**
- 2. DECLARATION OF INTEREST**
- 3. ITEM FOR DECISION**
- 4. MINUTES AND MATTERS ARISING FROM THE MINUTES (Pages 5 - 12)**
- 5. ITEMS FOR DISCUSSION (Pages 13 - 18)**
- 6. WORKPLAN (Pages 19 - 20)**
- 7. ANY OTHER BUSINESS**
- 8. FUTURE MEETINGS**
- 9. CONFIDENTIALITY**