



PLANNING COMMITTEE

Wednesday, 28th September, 2022
at 7.00 pm
Conference Room, Civic Centre, Silver
Street, Enfield, EN1 3XA

Contact: Robyn McIntock / Marie Lowe
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MEMBERS

Councillors : Sinan Boztas (Chair), Elif Erbil (Vice-Chair), Nawshad Ali,
Gunes Akbulut, Kate Anolue, Lee Chamberlain, Peter Fallart, Ahmet Hasan,
Mohammad Islam, Michael Rye OBE, Jim Steven and Doug Taylor

N.B. Involved parties may request to make a deputation to the Committee by contacting Democracy@enfield.gov.uk before 10am on the meeting date latest

AGENDA – PART 1

1. WELCOME AND APOLOGIES

2. DECLARATIONS OF INTEREST

To receive any declarations of interest.

3. MINUTES OF PREVIOUS MEETING (Pages 1 - 4)

To approve the minutes of the meeting held on 6 September 2022 as a true and correct record.

4. REPORT OF THE HEAD OF PLANNING (Pages 5 - 8)

To receive and note the covering report of the Head of Planning.

5. 22/00168/OUT - MONTAGU INDUSTRIAL ESTATE, ENFIELD, LONDON, N18 2NG (Pages 9 - 50)

RECOMMENDATION:

1. That subject to the completion of a legal agreement to secure the matters covered in this report and to be appended to the decision notice, the Head of Development Management be authorised to **GRANT** planning permission subject to conditions.
2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Edmonton Green

6. 21/04742/FUL - MERIDIAN WATER WILLOUGHBY LANE AND MERIDIAN WAY LONDON N18 (Pages 51 - 132)

RECOMMENDATION:

1. That in accordance with Regulation 3 of the Town and Country Planning General Regulations 1992, subject to **NO OBJECTIONS** being received from the Environment Agency, referral of the application to the Greater London Authority and the completion of a S106 Agreement to secure the matters covered in this report, the Head of Development Management be authorised to **GRANT** planning permission subject to conditions.
2. If an **OBJECTION** is raised by the Environment Agency, the Chair, Vice Chair and Opposition Lead will be consulted to determine if any changes required to address the objections require the scheme to be brought back to Planning Committee for decision.
3. That the Head of Development Management be granted delegated authority to finalise the wording of the S106 Agreement and agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Upper Edmonton

7. 22/00106/FUL - MERIDIAN WATER, KIMBERLEY WAY, LONDON, N18 (Pages 133 - 154)

RECOMMENDATION:

1. That subject to the finalisation of a S106 Agreement link this application to the S106 Agreement for the wider phase 1 site, the Head of Development Management be authorised to **GRANT** planning permission subject to conditions.
2. That the Head of Development Management be granted delegated authority to agree the final wording of the S106 Agreement and conditions to cover the matters in the Recommendation section of this report.

Ward: Upper Edmonton

8. 20-01815-FUL - 41-52 GILDA AVENUE, ENFIELD, EN3 7UJ (Pages 155 - 244)

RECOMMENDATION:

1. That subject to the finalisation of a S106 to secure the matters covered in this report and to be appended to the decision notice, the

Head of Development Management/ the Planning Decisions Manager be authorised to **GRANT** planning permission subject to conditions.

2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Ponders End

9. 22-00047-FUL - ENFIELD DISTRICT HEAT NETWORK BETWEEN SOUTHBURY ROAD EN1 HERTFORD ROAD AND ST MARTINS ROAD N9 (Pages 245 - 268)

RECOMMENDATION:

1. In accordance with Regulation 3 of the Town and Country Planning General Regulations 1992, the Head of Development Management be authorised to **GRANT full planning permission subject to planning conditions.**
2. That the Head of Development Management be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Wards: Edmonton Green, Lower Edmonton, Upper Edmonton, Jubilee, Ponders End, Southbury, Carterhatch

10. FUTURE MEETING DATES

The future meetings of the Planning Committee would be held the Conference Room, Civic Centre and commence at 7pm.

Tuesday 18 October 2022	
Tuesday 01 November 2022	Provisional
Tuesday 22 November 2022	
Tuesday 13 December 2022	
Tuesday 10 January 2022	Provisional