

**MUNICIPAL YEAR 2013/2014 REPORT NO. 238**

**MEETING TITLE AND DATE:**

Cabinet  
9<sup>th</sup> April 2014

**REPORT OF: ROB LEAK**

Chief Executive

**Agenda – Part: 1**

**Item: 22**

**Subject: Enfield Strategic Partnership Update**

**Wards: All**

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**1. EXECUTIVE SUMMARY**

This paper contains:

A summary of the minutes of the Enfield Strategic Partnership Board meeting which took place on 18<sup>th</sup> March 2014 attached at appendix 1 for your information.

**2. RECOMMENDATIONS**

To note the outcome of the Enfield Strategic Partnership's March Board meeting.