

PUBLICATION OF DECISION LIST NUMBER 30/15-16

MUNICIPAL YEAR 2015/2016

Date Published: Friday 25th September 2015

This document lists the Decisions that have been taken by the Council, which require publication in accordance with the Local Government Act 2000. The list covers key, non-key, Council and urgent decisions. The list specifies those decisions, which are eligible for call-in and the date by which they must be called-in.

A valid request for call-in is one which is submitted (on the form provided) to the Scrutiny Team in writing within 5 working days of the date of publication of the decision by at least 7 Members of the Council.

Additional copies of the call-in request form are available from the Scrutiny Team.

If you have any queries or wish to obtain further report information or information on a decision please refer to: – James Kinsella (ext.4041)

Phone 020 8379 then extension number indicated

INDEX OF PUBLISHED DECISIONS – 25th September 2015

| List Ref | Decision Made by | Date Decision to come into effect | Part 1 or 2 | Subject/Title of Report | Category of Decision | Affected Wards | Eligible for Call-In & Date Decision must be called in by (If Applicable) | Page Number |
|----------|---------------------|-----------------------------------|-------------|------------------------------------|-------------------------|-------------------|--|----------------|
| 1/30/15- | | Thursday 24 th | Part 1 | Scrutiny Annual Work Programme & | | | | 1 |
| 16 | Council | September 2015 | | Work Streams 2015/16 | Non-Key | All | No | |
| 2/30/15- | | Thursday 24 th | Part 1 | Audit Committee Annual Report | | | | |
| 16 | Council | September 2015 | | 2014/15 | Non-Key | All | No | 2 |
| 3/30/15- | | Thursday 24 th | Part | Appointment of Independent Member | | | | |
| 16 | Council | September 2015 | | of the Audit Committee | Non-Key | All | No | 3 |
| 4/30/15- | | Thursday 24 th | Part 1 | Review of Proportionality | | | | |
| 16 | Council | September 2015 | | Arrangements | Non-Key | All | No | 4 |
| 5/30/15- | Council | Thursday 24 th | Part 1 | | Non-Key | All | No | 5 |
| 16 | | September 2015 | | Motions | _ | | | |
| 6/30/15- | Council | Thursday 24 th | Part 1 | | | | | |
| 16 | | September 2015 | | Use of Council's Urgency Procedure | Non-Key | All | No | 6 |
| 7/30/15- | Council | Thursday 24 th | Part 1 | | Non-Key | All | No | |
| 16 | | September 2015 | | Memberships | | | | 7 |

| List Ref | Decision Made by | Date Decision to come into effect | Part 1 or 2 | Subject/Title of Report | Category of Decision | Affected Wards | Eligible for Call-In & Date Decision must be called in by (If Applicable) | Page No. |
|----------------|---|---|-------------|---|----------------------------|--------------------|--|-------------|
| 8/30/15- 16 | Cabinet Member for Housing & Housing Regeneration (Cllr Oykener) | Monday 5 th October 2015 | Part 1 | Heating Renewal and Changeover on the Exeter Road Estate (Ashcombe House, Honiton House, Newton House, Tiverton House, Ashburton House & Crediton House) Enfield EN3 7TT | Key Decision KD 4018 | Enfield Highway | Yes Friday 2 nd October 2015 | 8-9 |

| 9/30/15- 16 | Cabinet Member for Housing & Housing Regeneration (Cllr Oykener) | Monday 5 th October 2015 | Part 1 | Minor Amendments to Enfield's Allocations Scheme for Allocating Council & Housing | Key Decision KD 3909 | All | Yes Friday 2 nd October 2015 | 10 |
|----------------|---|--|--------|--|----------------------------|-----|---|----|
| | , , , , , , , , , , , , , , , , , , , | | | Association Homes | | | | |

DECISIONS

For additional copies or further details please contact James Kinsella (020 8379 4041), Governance Team.

COUNCIL DECISIONS - REASON FOR RECOMMENDATIONS & ALTERNATIVE OPTIONS CONSIDERED Please refer to the Council agenda for 24th September 2015 and relevant reports, which summarise the reasons for each recommendation and alternative action considered in relation to each decision.

LIST REFERENCE: 1/30/15-16

| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
|--|-------------------------------------|----------------------|--|---|--|---------------------------------|---|
| Part 1 | All | Council | Thursday 24 th September 2015 | None | Non-Key | Claire Johnson 020 8379 4239 | No |
| DECISION | | | | | | | |

BACKGROUND: Please refer to Item 7 on the Council Agenda for 24th September 2015.

Publication of Decision List 1/30/15-16 – 25th September 2015

LIST REFERENCE: 2/30/15-16

| | SUBJECT TITLE OF THE REPORT AUDIT COMMITTEE ANNUAL REPORT 2014/15 | | | | | | | | | | | |
|--|---|----------------------|--|---|--|---------------------------------------|---|--|--|--|--|--|
| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by | | | | | |
| Part 1 | All | Council | Thursday 24 th September 2015 | None | Non-Key | Christine Webster 020 8379 5837 | No | | | | | |
| DECISION | | | | | | | | | | | | |
| AGREED to ap | AGREED to approve the Audit Committee Annual Report for 2014/15. | | | | | | | | | | | |

BACKGROUND: Please refer to Item 8 on the Council Agenda for 24th September 2015.

Publication of Decision List $2/30/15-16 - 25^{th}$ September 2015

LIST REFERENCE: 3/30/15-16

| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
|--|-------------------------------------|----------------------|--|---|--|--------------------------------|---|
| Part 1 | All | Council | Thursday 24 th September 2015 | None | Non-Key | Asmat Hussain 020 8379 6438 | No |
| DECISION | | | | | | | |
| AGREED to co office to expire | | | Chaitali Roy as a | n Independent Me | mber of the Audit Co | ommittee, for a two | year term of |

BACKGROUND:

Please refer to Item 9 on the Council Agenda for 24th September 2015.

Publication of Decision List $3/30/15-16 - 25^{th}$ September 2015

LIST REFERENCE: 4/30/15-16

| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
|--|-------------------------------------|----------------------|--|---|--|--------------------------------|---|
| Part 1 | All | Council | Thursday 24 th September 2015 | None | Non-Key | Asmat Hussain 020 8379 6438 | No |
| DECISION | · · | | | | | - - | |
| | | | | | | | |

BACKGROUND:

Please refer to Item 10 on the Council Agenda for 24th September 2015.

Publication of Decision List 4/30/15-16 – 25th September 2015

LIST REFERENCE: 5/30/15-16

| | | | LIST REFE | ERENCE: 5/30/ | 12-10 | | |
|--|-------------------------------------|----------------------|--|---|--|--------------------------------|---|
| SUBJECT TIT | LE OF THE RE | EPORT | | | | | |
| MOTIONS | | | | | | | |
| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
| Part 1 | All | Council | Thursday 24 th September 2015 | Cllr Laban: (Motion 1) – Non Pecuniary | Non-Key | Asmat Hussain 020 8379 6438 | No |
| DECISION | | | | | | | |
| 1. In the n | | illor Brett | statements regard | ing cuts to PCSO | os at a time when re | ported violent crime | e is increasing in |
| 2. In the n | ame of Counc | illor Maguire: | | | | | |
| "Enfield | Council notes | s the desperate | plight of refugees | fleeing Syria and | seeking safety in the | e countries of the El | J. |
| This Co | uncil will work | with other Lone | don Councils to pl | ay a part in a natio | onal response to the | crisis. | |
| This Co | uncil howeve | r incicte that th | e Government mu | ist fully fund the n | ational response for | as long as it takes a | and not just for |

This Council, however, insists that the Government must fully fund the national response for as long as it takes and not just for one year"

BACKGROUND:

Please refer to Item 12 on the Council Agenda for 24th September 2015.

Publication of Decision List 5/30/15-16 –25th September 2015

LIST REFERENCE: 6/30/15-16

| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
|--|-------------------------------------|----------------------|--|---|--|---------------------------------|---|
| Part 1 | All | Council | Thursday 24 th September 2015 | None | Non-Key | James Kinsella 020 8379 4041 | No |
| DECISION | | | | | | | |
| DECISION | | | | | | | |

Council's Constitution.

BACKGROUND: Please refer to Item 13 on the Council Agenda for 24th September 2015.

Publication of Decision List 6/30/15-16 –25th September 2015

LIST REFERENCE: 7/30/15-16

| SUBJECT TIT | - | EPORT | | | | | |
|--|-------------------------------------|----------------------|--|---|--|---------------------------------|---|
| MEMBERSH | PS | | | | | | |
| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision taken | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
| Part 1 | All | Council | Thursday 24 th September 2015 | None | Non-Key | James Kinsella 020 8379 4041 | No |
| DECISION | | | | | | | |
| | 0 | mbership chang | je: | | | | |
| 1. <u>Public T</u> | ransport Con | sultative Group | | | | | |
| Councill | or Laban to b | e replaced by C | councillor R. Hayw | vard. | | | |

BACKGROUND: Please refer to Item 14 on the Council Agenda for 24th September 2015.

Publication of Decision List 7/30/15-16 –25th September 2015

LIST REFERENCE: 8/30/15-16

SUBJECT TITLE OF THE REPORT HEATING RENEWAL AND CHANGEOVER ON THE EXETER ROAD ESTATE (ASHCOMBE HOUSE, HONITON HOUSE, NEWTON HOUSE, TIVERTON HOUSE, ASHBURTON HOUSE & CREDITON HOUSE) ENFIELD EN3 7TT Date Decision comes in Part 1 or 2 Interest Category of Eligible for Wards decision Call-in & Date (relevant **Decision taken by** affected to effect declared Contact exempt by (i.e. Key, Non-Details to be called in in Paragraph) decision Key, Council, respect by of the Urgent) Decision **Cabinet Member for Housing** Part 1 & 2 Gary Clarke Yes Enfield & Housing Regeneration **Key Decision** Monday 5th October 2015 020 8379 8267 Fridav 2nd (Para 3) None KD 4018 Highway (Cllr Oykener) October 2015

DECISION

AGREED: subject to no call-in being received, the following decisions will come into effect on Monday 5th October 2015:

- 1. That approval be given to award the lowest priced acceptable tender received for the works, as detailed in the Part Two Report.
- 2. That approval is also given to enter into an Operation and Maintenance contract for the works, as detailed in the Part Two Report.
- 3. To noted that the carbon credits created by these energy efficiency heating measures are to be "committed" to an Energy Company partnership to offset part of their Energy Company Obligation (ECO) targets, in exchange for the funding provided to the successful contractor.
- 4. To note that the proposed Decent Homes heating replacement works are to be part funded from the Housing Capital Programme (identified in the Housing Revenue Account) and are to be part funded by ECO funding.

ALTERNATIVE OPTIONS CONSIDERED:

- 1. The alternative options considered for this project were:
- a) Do nothing
- b) Repair the existing underfloor heating
- c) Renew with new electric heating
- d) Renew with alternative powered heating (Gas, Bio-Mass, GHSP)
- 2. The four high-rise blocks are currently in the final stages of an External Wall Insulation cladding/window renewal contract and have previously had new kitchens and bathrooms. Therefore the option of "doing nothing" and the "repair option" have both been discounted, due to the previous levels of recent investment in this scheme.
- 3. The "renew with new electric heating" option has also been discounted due to capacity issues on the existing electricity mains to the blocks, which would have meant complete renewal and upgrade of all the estate electrics to take the additional electrical loading.

REASONS FOR RECOMMENDATIONS:

- 1. All contractors who tendered for this project have fulfilled the Council's criteria for undertaking this type and value of work.
- 2. The recommended contractor has submitted the lowest tender and has been judged capable of complying with the performance specification.

BACKGROUND

Please note that a copy of the Part 1 report is available via the decision list link on the Council's democracy pages. As the Part 2 report contains exempt information it will not be available to the press or public.

Publication of Decision List $8/30/15-16 - 25^{th}$ September 2015

LIST REFERENCE:9/30/15-16

| SUBJECT TI | TLE OF THE | EREPORT | | | | | |
|--|-------------------------------------|--|---|---|--|--|---|
| MINOR AME | NDMENTS 1 | TO ENFIELD'S ALLOCATIONS SCHEME FO | OR ALLOCATIN | G COUNCIL | . & HOUSING AS | SOCIATION HOM | /IES |
| Part 1 or 2 (relevant exempt Paragraph) | Wards affected by decision | Decision taken by | Date Decision comes in to effect | Interest declared in respect of the Decision | Category of decision (i.e. Key, Non- Key, Council, Urgent) | Contact Details | Eligible for Call-in & Date to be called in by |
| Part 1 | All | Cabinet Member for Housing & Housing Regeneration (Cllr Oykener) | Monday 5 th October 2015 | None | Key Decision KD 3909 | Susan Sharry 020 8379 3995 Rita Foran 020 8379 4322 | Yes Friday 2 nd October 2015 |
| DECISION | | | | | | | |
| | | -in being received, the following decisions will co | ome into effect on | Monday 5 th C | October 2015: | | |
| | | r amendments to Enfield's Allocation Scheme: | 0 '' | | | | |
| | | 2012 homeless households to whom Enfield | | | | | lation and |
| These accord | households b ance with Enf | y accommodation (TA) by the Council pendin e dealt with under Group 4 of the Allocations Scl ield's Allocation Scheme. | heme and given 2 | 200 points. A | oplicants in this gro | oup are housed in d | |
| Applica | | other housing need but have been assessed ther housing need are awarded points where the Scheme. | | | | | |
| Applica | ints assessed | with a Medium H&WB need are awarded 150 pe | oints. | | | | |
| Applica | ints assessed | with a Low H&WB need are awarded 50 points. | | | | | |
| A | | Light a Zana LIQNAD and and and an addaded on a inte | | | | | |

Applicants assessed with a Zero H&WB need are awarded 0 points. ٠

ALTERNATIVE OPTIONS CONSIDERED:

None: Not making these amendments to Enfield's Allocation Scheme would increase the likelihood of legal challenge.

REASONS FOR RECOMMENDATIONS

As set out in the Report.

BACKGROUND

Please note that a copy of the Part 1 report is available via the decision list link on the Council's democracy pages. Publication of Decision List 9/30/15-16 – 25th September 2015