

## **PUBLICATION OF DECISION LIST NUMBER 30/15-16**

## MUNICIPAL YEAR 2015/2016

Date Published: Friday 25<sup>th</sup> September 2015

This document lists the Decisions that have been taken by the Council, which require publication in accordance with the Local Government Act 2000. The list covers key, non-key, Council and urgent decisions. The list specifies those decisions, which are eligible for call-in and the date by which they must be called-in.

A valid request for call-in is one which is submitted (on the form provided) to the Scrutiny Team in writing within 5 working days of the date of publication of the decision by at least 7 Members of the Council.

Additional copies of the call-in request form are available from the Scrutiny Team.

If you have any queries or wish to obtain further report information or information on a decision please refer to: – James Kinsella (ext.4041)

Phone 020 8379 then extension number indicated

# INDEX OF PUBLISHED DECISIONS – 25<sup>th</sup> September 2015

List Ref	Decision Made by	Date Decision to come into effect	Part 1 or 2	Subject/Title of Report	Category of Decision	Affected Wards	Eligible for Call-In & Date Decision must be called in by (If Applicable)	Page Number
1/30/15-		Thursday 24 <sup>th</sup>	Part 1	Scrutiny Annual Work Programme &				1
16	Council	September 2015		Work Streams 2015/16	Non-Key	All	No	
2/30/15-		Thursday 24 <sup>th</sup>	Part 1	Audit Committee Annual Report				
16	Council	September 2015		2014/15	Non-Key	All	No	2
3/30/15-		Thursday 24 <sup>th</sup>	Part	Appointment of Independent Member				
16	Council	September 2015		of the Audit Committee	Non-Key	All	No	3
4/30/15-		Thursday 24 <sup>th</sup>	Part 1	Review of Proportionality				
16	Council	September 2015		Arrangements	Non-Key	All	No	4
5/30/15-	Council	Thursday 24 <sup>th</sup>	Part 1		Non-Key	All	No	5
16		September 2015		Motions	_			
6/30/15-	Council	Thursday 24 <sup>th</sup>	Part 1					
16		September 2015		Use of Council's Urgency Procedure	Non-Key	All	No	6
7/30/15-	Council	Thursday 24 <sup>th</sup>	Part 1		Non-Key	All	No	
16		September 2015		Memberships				7

List Ref	Decision Made by	Date Decision to come into effect	Part 1 or 2	Subject/Title of Report	Category of Decision	Affected Wards	Eligible for Call-In & Date Decision must be called in by (If Applicable)	Page No.
8/30/15- 16	Cabinet Member for Housing & Housing Regeneration (Cllr Oykener)	Monday 5 <sup>th</sup> October 2015	Part 1	Heating Renewal and Changeover on the Exeter Road Estate (Ashcombe House, Honiton House, Newton House, Tiverton House, Ashburton House & Crediton House) Enfield EN3 7TT	Key Decision KD 4018	Enfield Highway	Yes Friday 2 <sup>nd</sup> October 2015	8-9

9/30/15- 16	Cabinet Member for Housing & Housing Regeneration (Cllr Oykener)	Monday 5 <sup>th</sup> October 2015	Part 1	Minor Amendments to Enfield's Allocations Scheme for Allocating Council & Housing	Key Decision KD 3909	All	Yes Friday 2 <sup>nd</sup> October 2015	10
	, , , , , , , , , , , , , , , , , , ,			Association Homes				

### DECISIONS

For additional copies or further details please contact James Kinsella (020 8379 4041), Governance Team.

**COUNCIL DECISIONS - REASON FOR RECOMMENDATIONS & ALTERNATIVE OPTIONS CONSIDERED** Please refer to the Council agenda for 24<sup>th</sup> September 2015 and relevant reports, which summarise the reasons for each recommendation and alternative action considered in relation to each decision.

## **LIST REFERENCE: 1/30/15-16**

Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	None	Non-Key	Claire Johnson 020 8379 4239	No
DECISION							

**BACKGROUND:** Please refer to Item 7 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List 1/30/15-16 – 25<sup>th</sup> September 2015

## **LIST REFERENCE: 2/30/15-16**

	SUBJECT TITLE OF THE REPORT   AUDIT COMMITTEE ANNUAL REPORT 2014/15											
Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by					
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	None	Non-Key	Christine Webster 020 8379 5837	No					
DECISION												
AGREED to ap	AGREED to approve the Audit Committee Annual Report for 2014/15.											

**BACKGROUND:** Please refer to Item 8 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List  $2/30/15-16 - 25^{th}$  September 2015

## **LIST REFERENCE: 3/30/15-16**

Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	None	Non-Key	Asmat Hussain 020 8379 6438	No
DECISION							
AGREED to co office to expire			Chaitali Roy as a	n Independent Me	mber of the Audit Co	ommittee, for a two	year term of

## BACKGROUND:

Please refer to Item 9 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List  $3/30/15-16 - 25^{th}$  September 2015

## LIST REFERENCE: 4/30/15-16

Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	None	Non-Key	Asmat Hussain 020 8379 6438	No
DECISION	· ·					- -	

#### BACKGROUND:

Please refer to Item 10 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List 4/30/15-16 – 25<sup>th</sup> September 2015

## LIST REFERENCE: 5/30/15-16

			LIST REFE	ERENCE: 5/30/	12-10		
SUBJECT TIT	LE OF THE RE	EPORT					
MOTIONS							
Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	Cllr Laban: (Motion 1) – Non Pecuniary	Non-Key	Asmat Hussain 020 8379 6438	No
DECISION							
1. In the n		illor Brett	statements regard	ing cuts to PCSO	os at a time when re	ported violent crime	e is increasing in
2. In the n	ame of Counc	illor Maguire:					
"Enfield	Council notes	s the desperate	plight of refugees	fleeing Syria and	seeking safety in the	e countries of the El	J.
This Co	uncil will work	with other Lone	don Councils to pl	ay a part in a natio	onal response to the	crisis.	
This Co	uncil howeve	r incicte that th	e Government mu	ist fully fund the n	ational response for	as long as it takes a	and not just for

This Council, however, insists that the Government must fully fund the national response for as long as it takes and not just for one year"

### BACKGROUND:

Please refer to Item 12 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List 5/30/15-16 –25<sup>th</sup> September 2015

## **LIST REFERENCE: 6/30/15-16**

Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	None	Non-Key	James Kinsella 020 8379 4041	No
DECISION							
DECISION							

Council's Constitution.

BACKGROUND: Please refer to Item 13 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List 6/30/15-16 –25<sup>th</sup> September 2015

## **LIST REFERENCE: 7/30/15-16**

SUBJECT TIT	-	EPORT					
MEMBERSH	PS						
Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision taken	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Council	Thursday 24 <sup>th</sup> September 2015	None	Non-Key	James Kinsella 020 8379 4041	No
DECISION							
	0	mbership chang	je:				
1. <u>Public T</u>	ransport Con	sultative Group					
Councill	or Laban to b	e replaced by C	councillor R. Hayw	vard.			

BACKGROUND: Please refer to Item 14 on the Council Agenda for 24<sup>th</sup> September 2015.

Publication of Decision List 7/30/15-16 –25<sup>th</sup> September 2015

## LIST REFERENCE: 8/30/15-16

#### SUBJECT TITLE OF THE REPORT HEATING RENEWAL AND CHANGEOVER ON THE EXETER ROAD ESTATE (ASHCOMBE HOUSE, HONITON HOUSE, NEWTON HOUSE, TIVERTON HOUSE, ASHBURTON HOUSE & CREDITON HOUSE) ENFIELD EN3 7TT Date Decision comes in Part 1 or 2 Interest Category of Eligible for Wards decision Call-in & Date (relevant **Decision taken by** affected to effect declared Contact exempt by (i.e. Key, Non-Details to be called in in Paragraph) decision Key, Council, respect by of the Urgent) Decision **Cabinet Member for Housing** Part 1 & 2 Gary Clarke Yes Enfield & Housing Regeneration **Key Decision** Monday 5<sup>th</sup> October 2015 020 8379 8267 Fridav 2<sup>nd</sup> (Para 3) None KD 4018 Highway (Cllr Oykener) October 2015

### DECISION

**AGREED:** subject to no call-in being received, the following decisions will come into effect on Monday 5<sup>th</sup> October 2015:

- 1. That approval be given to award the lowest priced acceptable tender received for the works, as detailed in the Part Two Report.
- 2. That approval is also given to enter into an Operation and Maintenance contract for the works, as detailed in the Part Two Report.
- 3. To noted that the carbon credits created by these energy efficiency heating measures are to be "committed" to an Energy Company partnership to offset part of their Energy Company Obligation (ECO) targets, in exchange for the funding provided to the successful contractor.
- 4. To note that the proposed Decent Homes heating replacement works are to be part funded from the Housing Capital Programme (identified in the Housing Revenue Account) and are to be part funded by ECO funding.

## ALTERNATIVE OPTIONS CONSIDERED:

- 1. The alternative options considered for this project were:
- a) Do nothing
- b) Repair the existing underfloor heating
- c) Renew with new electric heating
- d) Renew with alternative powered heating (Gas, Bio-Mass, GHSP)
- 2. The four high-rise blocks are currently in the final stages of an External Wall Insulation cladding/window renewal contract and have previously had new kitchens and bathrooms. Therefore the option of "doing nothing" and the "repair option" have both been discounted, due to the previous levels of recent investment in this scheme.
- 3. The "renew with new electric heating" option has also been discounted due to capacity issues on the existing electricity mains to the blocks, which would have meant complete renewal and upgrade of all the estate electrics to take the additional electrical loading.

### **REASONS FOR RECOMMENDATIONS:**

- 1. All contractors who tendered for this project have fulfilled the Council's criteria for undertaking this type and value of work.
- 2. The recommended contractor has submitted the lowest tender and has been judged capable of complying with the performance specification.

#### BACKGROUND

Please note that a copy of the Part 1 report is available via the decision list link on the Council's democracy pages. As the Part 2 report contains exempt information it will not be available to the press or public.

Publication of Decision List  $8/30/15-16 - 25^{th}$  September 2015

## LIST REFERENCE:9/30/15-16

SUBJECT TI	TLE OF THE	EREPORT					
MINOR AME	NDMENTS 1	TO ENFIELD'S ALLOCATIONS SCHEME FO	OR ALLOCATIN	G COUNCIL	. & HOUSING AS	SOCIATION HOM	/IES
Part 1 or 2 (relevant exempt Paragraph)	Wards affected by decision	Decision taken by	Date Decision comes in to effect	Interest declared in respect of the Decision	Category of decision (i.e. Key, Non- Key, Council, Urgent)	Contact Details	Eligible for Call-in & Date to be called in by
Part 1	All	Cabinet Member for Housing & Housing Regeneration (Cllr Oykener)	Monday 5 <sup>th</sup> October 2015	None	Key Decision KD 3909	Susan Sharry 020 8379 3995 Rita Foran 020 8379 4322	Yes Friday 2 <sup>nd</sup> October 2015
DECISION							
		-in being received, the following decisions will co	ome into effect on	Monday 5 <sup>th</sup> C	October 2015:		
		r amendments to Enfield's Allocation Scheme:	0 ''				
		2012 homeless households to whom Enfield					lation and
These accord	households b ance with Enf	y accommodation (TA) by the Council pendin e dealt with under Group 4 of the Allocations Scl ield's Allocation Scheme.	heme and given 2	200 points. A	oplicants in this gro	oup are housed in d	
Applica		other housing need but have been assessed ther housing need are awarded points where the Scheme.					
Applica	ints assessed	with a Medium H&WB need are awarded 150 pe	oints.				
Applica	ints assessed	with a Low H&WB need are awarded 50 points.					
A		Light a Zana LIQNAD and and and an addaded on a inte					

Applicants assessed with a Zero H&WB need are awarded 0 points. ٠

### **ALTERNATIVE OPTIONS CONSIDERED:**

None: Not making these amendments to Enfield's Allocation Scheme would increase the likelihood of legal challenge.

#### **REASONS FOR RECOMMENDATIONS**

As set out in the Report.

#### BACKGROUND

Please note that a copy of the Part 1 report is available via the decision list link on the Council's democracy pages. Publication of Decision List 9/30/15-16 – 25<sup>th</sup> September 2015