



## **PUBLICATION OF DECISION LIST NUMBER 38/15-16**

### **MUNICIPAL YEAR 2015/2016**

Date Published: Friday 6<sup>th</sup> November 2015

This document lists the Decisions that have been taken by the Council, which require publication in accordance with the Local Government Act 2000. The list covers key, non-key, Council and urgent decisions. The list specifies those decisions, which are eligible for call-in and the date by which they must be called-in.

A valid request for call-in is one which is submitted (on the form provided) to the Scrutiny Team in writing within 5 working days of the date of publication of the decision by at least 7 Members of the Council.

Additional copies of the call-in request form are available from the Scrutiny Team.

If you have any queries or wish to obtain further report information or information on a decision please refer to:

– James Kinsella (ext.4041)

*Phone 020 8379 then extension number indicated*

### INDEX OF PUBLISHED DECISIONS – 6<sup>th</sup> November 2015

List Ref	Decision Made by	Date Decision to come into effect	Part 1 or 2	Subject/Title of Report	Category of Decision	Affected Wards	Eligible for Call-In & Date Decision must be called in by (If Applicable)	Page No.
1/38/15-16	Cabinet Member for Finance & Efficiency (Cllr Stafford)	Monday 16 <sup>th</sup> November 2015	Part 1 & 2 (Para 3)	Civic Centre Leasing	Key Decision KD 4095	All	Yes Friday 13 <sup>th</sup> November 2015	1
2/38/15-16	Local Plan Cabinet Sub-Committee	Monday 16 <sup>th</sup> November 2015	Part 1	Enfield's Local Plan: Consultation on a New Plan for Enfield 2017-2032	Key Decision KD 4106	All	Yes Friday 13 <sup>th</sup> November 2015	2
3/38/15-16	Local Plan Cabinet Sub-Committee	Monday 16 <sup>th</sup> November 2015	Part 1	Statement of Community Involvement (SCI) In Planning - Adoption	Key Decision KD 4220	All	Yes Friday 13 <sup>th</sup> November 2015	3

### DECISIONS

For additional copies or further details please contact James Kinsella (020 8379 4041), Governance Team.

**LIST REFERENCE: 1/38/15-16**

<b>SUBJECT TITLE OF THE REPORT</b>							
CIVIC CENTRE LEASING							
<b>Part 1 or 2 (relevant exempt Paragraph)</b>	<b>Wards affected by decision</b>	<b>Decision taken by</b>	<b>Date Decision comes in to effect</b>	<b>Interest declared in respect of the Decision</b>	<b>Category of decision (i.e. Key, Non- Key, Council, Urgent)</b>	<b>Contact Details</b>	<b>Eligible for Call-in &amp; Date to be called in by</b>
Part 1 & 2 (Para 3)	All	Cabinet Member for Finance & Efficiency (Cllr Stafford)	Monday 16 <sup>th</sup> November 2015	None	Key Decision KD 4095	Mohammed Lais 020 8379 4004	Yes Friday 13 <sup>th</sup> November 2015
<b>DECISION</b>							
<p><b>AGREED:</b> subject to no call-in being received, the following decisions will come into effect on Monday 16<sup>th</sup> November 2015:</p> <p>To approve the grant of a 10 year lease for the 8<sup>th</sup> &amp; 9<sup>th</sup> floors of the Civic Centre to the Royal Free London NHS Foundation Trust as noted in the Part Two Report.</p>							
<b>ALTERNATIVE OPTIONS CONSIDERED:</b>							
Not to grant a lease to the Health Body will be a missed opportunity for both organisations as it would undoubtedly will lead to greater efficiencies on both sides of the fence and a closer collaborative working approach to solve the Boroughs needs.							
<b>REASONS FOR RECOMMENDATIONS:</b>							
It is recommended that the leases for the 8 <sup>th</sup> & 9 <sup>th</sup> floors be granted to the Lessee for a term of ten years for the reasons stated within the Report.							
<b>BACKGROUND</b>							
Please note that a copy of the Part 1 report is available via the decision list link on the Council's democracy pages. As the Part 2 report contains exempt information it will not be available to the press or public.							

**LIST REFERENCE: 2/38/15-16**

<b>SUBJECT TITLE OF THE REPORT</b>							
ENFIELD'S LOCAL PLAN: CONSULTATION ON A NEW PLAN FOR ENFIELD 2017 - 2032							
<b>Part 1 or 2 (relevant exempt Paragraph)</b>	<b>Wards affected by decision</b>	<b>Decision taken by</b>	<b>Date decision to come into effect</b>	<b>Interest declared in respect of the Decision</b>	<b>Category of decision (i.e. Key, Non- Key, Council, Urgent)</b>	<b>Contact Details</b>	<b>Eligible for Call- in &amp; Date to be called in by</b>
Part 1	All	Local Plan Cabinet Sub-Committee	Monday 16 <sup>th</sup> November 2015	None	Key Decision KD 4106	Gerry Ansell 020 8379 3865	Yes Friday 13 <sup>th</sup> November 2015
<b>DECISION</b>							
<p>The Local Plan Cabinet Sub-Committee agreed:</p> <p>To approve the Consultation on a New Plan for Enfield 2017 – 2032 document, as shown in appendix 1 of the report, for the purposes of public consultation.</p>							
<b>BACKGROUND:</b>							
Please refer to Item 4 on the Local Plan Cabinet Sub-Committee Agenda for 5 <sup>th</sup> November 2015.							

**LIST REFERENCE: 3/38/15-16**

<b>SUBJECT TITLE OF THE REPORT</b>							
<b>STATEMENT OF COMMUNITY INVOLVEMENT (SCI) IN PLANNING - ADOPTION</b>							
<b>Part 1 or 2 (relevant exempt Paragraph)</b>	<b>Wards affected by decision</b>	<b>Decision taken by</b>	<b>Date decision to come into effect</b>	<b>Interest declared in respect of the Decision</b>	<b>Category of decision (i.e. Key, Non- Key, Council, Urgent)</b>	<b>Contact Details</b>	<b>Eligible for Call- in &amp; Date to be called in by</b>
Part 1	All	Local Plan Cabinet Sub-Committee	Monday 16 <sup>th</sup> November 2015	None	Key Decision KD 4220	Joanne Woodward 020 8379 3881	Yes Friday 13 <sup>th</sup> November 2015
<b>DECISION</b>							
<p>The Local Plan Cabinet Sub-Committee agreed:</p> <p>To adopt the Statement of Community Involvement (SCI), as set out in the Appendix 1 of the report.</p>							
<b>BACKGROUND:</b>							
Please refer to Item 5 on the Local Plan Cabinet Sub-Committee Agenda for 5 <sup>th</sup> November 2015.							